



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 7301

Bib Data Sheet

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/587,075 | <b>FILING OR 371(c) DATE</b><br>06/02/2000<br><b>RULE</b> | <b>CLASS</b><br>717 | <b>GROUP ART UNIT</b><br>2193 | <b>ATTORNEY DOCKET NO.</b><br>694231/004 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Thomas J. Shafron, San Francisco, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 09/429,585 10/28/1999 PAT 7,107,548

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/04/2000

|   |                               |                             |                           |                                 |
|---|-------------------------------|-----------------------------|---------------------------|---------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>10 | <b>TOTAL CLAIMS</b><br>49 | <b>INDEPENDENT CLAIMS</b><br>10 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                 |
| Verified and Acknowledged   | Examiner's Signature          | Initials                    |                           |                                 |

## ADDRESS

32361

## TITLE

METHOD AND SYSTEM FOR MANAGING THE RESOURCES OF AN APPLICATION PROGRAM

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1990 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|

LAS  
10/27/06